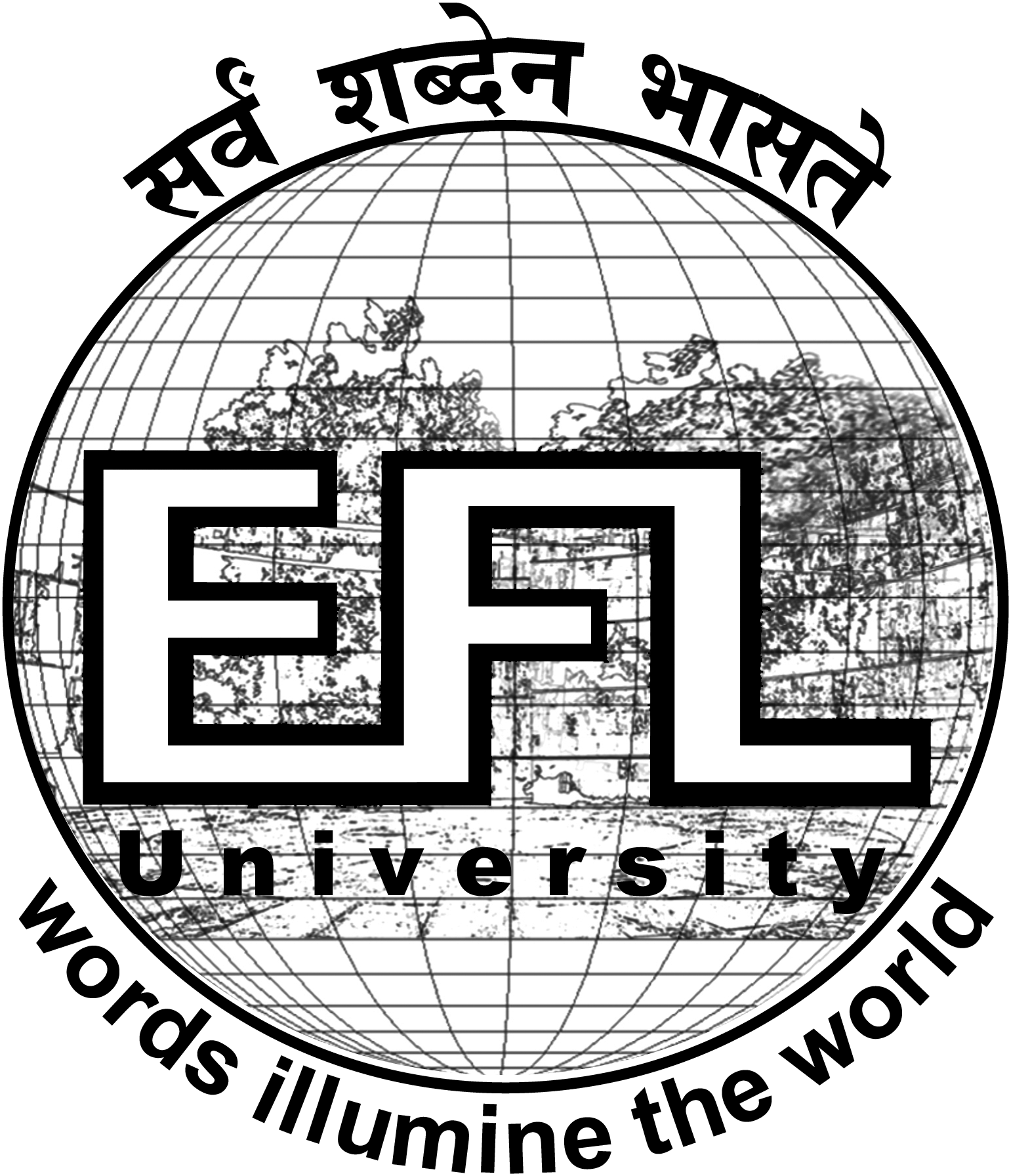
***Application No:***

(for office use only)



**THE ENGLISH AND FOREIGN LANGUAGES UNIVERSITY**

**(A Central University Established by an Act of Parliament)**

Tarnaka, Hyderabad - 500 007, India

**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR**

Advertisement No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post applied for, with category (SC/ST/ OBC/ EWS/ Differently-abled (PWD)/Unreserved): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department and Campus: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Specialization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Details of application fee paid:**

|  |  |  |
| --- | --- | --- |
| DD No. & Date | Bank & Branch | Rs. |
|  |  |  |

**Note**: Those who applied in response to the University's recruitment Notification II/ 2021, dated 26.04.2021 will have to apply afresh. However, they need not pay the application fee again, if they are applying for the same post in the same Department. Such applicants need to furnish the particulars of the fee payment made earlier.

**READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE**

**FILLING IN THE FORM**

1. Fill up separate Application Form for each post.
2. All entries must be neatly handwritten or typewritten.
3. Please go through the Information Booklet available on the University website [www.efluniversity.ac.in](http://www.efluniversity.ac.in) carefully before filling-up the Application Form and Self-Assessment Credit Score.
4. Complete and correct information should be given against each item. If the space against any of the items is inadequate, separate sheets may be attached. Incomplete applications are liable to be rejected.
5. Applicants who are in employment should send their applications through their employer. An advance copy may, however, be sent marked “Advance Copy”.
6. Only attested copies of certificates and testimonials should be sent with this form. Originals should be produced at the time of interview.
7. ***Filling of Part – D is compulsory for the candidates applying for the post of Assistant Professor***

Affix a recent passport size photograph

**PART – A: Personal and Academic Profile**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name (in Block Letters) (As per SSC Certificate or equivalent Certificate) |  |  | | | | | | |
|  | Father’s Name |  |  | | | | | | |
| Mother’s Name |  |  | | | | | | |
| 3. | Marital Status |  | | | | | | | |
| If married, name of the spouse |  | | | | | | | |
| 4. | Gender (Please tick in the specific column) | Male | |  | Female |  | Others | |  |
| 5. | Date of Birth and Age | In figures: | | | | | | | |
| In words: | | | | | | | |
| 6. | Category (SC/ST/ OBC/ EWS/ Differently-abled (PWD)/ Unreserved) |  | | | | | |  | |
| 7. | If the candidate is a Person with Disability (PWD), please specify: | Category of PWD:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  % of disability (as certified): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| Blindness or low vision: |
| 8. | Religion |  | | | | | |  | |
| 9. | Nationality |  | | | | | | | |
| State of Domicile:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| 10. | Permanent Address with PIN code | Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Tel. No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |
| 11. | Address for Communication with PIN code | Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Email. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Tel. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | |

**2. Academic Record:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Qualifications | Board/  University | Subjects/ Specialization | Year of Study  From-  To - | Year of passing / award | % of marks, Class/  Grades obtained | Any distinction achieved | Sl. No. of supporting documents |
| SSC or equivalent |  |  |  |  |  |  |  |
| Intermediate equivalent |  |  |  |  |  |  |  |
| UG |  |  |  |  |  |  |  |
| PG |  |  |  |  |  |  |  |
| M.Phil |  |  |  |  |  |  |  |
| Title of dissertation: | | | | | | |
| Ph.D |  |  |  |  |  |  |  |
| Title of thesis: | | | | | | |
| Any other degrees/ diplomas |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| NET | Date and Year of Qualification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
| SLET/SET | 1. Name of the test: SLET/SET (Tick appropriate one) 2. Date and Year of Qualification: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. Name of the State that conducted SET/ SLET \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |

(Attach copies of certificates)

1. **Academic Distinctions, if any**:

|  |  |  |
| --- | --- | --- |
| Name of the Course / Programme | Academic Distinction/s Obtained | Sl. No. of supporting documents |
|  |  |  |
|  |  |  |

(Attach copies of supporting documents)

1. **Present Position:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the Present Post | Name of the University / College | From - To | Scale of Pay/ Basic Pay | Pay Band | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **Record of Past Experience in Teaching and Research:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | University/ College | Designation & Scale of Pay/Grade Pay / Level of Pay | Nature of Appointment – Regular/ Ad hoc/ any other | Period of Experience | | Reasons for leaving | Sl. No. of supporting documents |
| From - To | Total service in Years, Months and Days |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **Summary of Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No | **Teaching Experience** | From – To | Total | |
| Years | Months |
| i. | Under Graduate |  |  |  |
| ii. | Post Graduate |  |  |  |
|  | **Research Experience** | | | |
| iii. | Research Experience other than the period spent for obtaining M. Phil / Ph. D research degree |  |  |  |

1. **Post-Doctoral Experience:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the University / Institution | Title of the Project | Agency from where the PDF was awarded | Total value of the award | Period of PDF  From- To- | Sl. No. of supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

**PART – B**

CREDIT POINTS: Faculty of Languages/ Humanities/Arts/ Social Sciences/ Library/ Education/ Physical Education/ Commerce/ Management & other related disciplines – **10 per paper**

**The Research score for research papers would be augmented as follows**:

Peer-reviewed or UGC-listed journals (Impact factor as per Thomson Reuters list)

1. Paper in refereed journals without impact factor - 5 Points
2. Paper with impact factor less than 1 - 10 Points
3. Paper with impact factor between 1 and 2 - 15 Points
4. Paper with impact factor between 2 and 5 - 20 Points
5. Paper with impact factor between 5 and 10 - 25 Points
6. Paper with impact factor >10 - 30 Points

**Two authors: 70% of total value of publication for each author**.

**More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors**.

**Joint Projects**: Principal Investigator and Co-investigator would get 50% each.

**Note**:

* Paper presented, if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* \*For the purpose of calculating research score of the teacher, the combined research score from the categories under [**5 (b)]** Policy Document and under [**6]** Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
* The research score shall be from the minimum of three categories out of six categories.

**Research Papers in Peer-Reviewed/Referred/ UGC listed Journals**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of paper | Name of Journal with ISSN No. | Volume, Issue No,  Year, Page Nos. | Whether the applicant is the main author  Yes/ No | Peer-reviewed/ UGC listed Journal/ Indexed Journals/ Impact factor as per Thomson Reuters list | Credit points (as claimed by the applicant) | Verified score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **TOTAL** | | | | | |  |  |  |

(Attach copies of supporting documents)

1. **Publications (other than Research Papers):**

**(a) Books Authored:** International Publishers –12 credits, National Publishers –10 credits

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the book | Authored/ Co-authored | Name of the publisher. Indicate National or International | ISBN No. and year of publication | Credit points | Verified score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |  |
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(Attach copies of supporting documents)

**(i) Chapter/s in Edited Books:** 05 credits for each chapter

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the chapter | Title of the book | ISBN No. and year of publication | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(Attach copies of supporting documents)

**(ii) Books Edited:** International Publisher –10 credits, National Publisher–8 credits

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title | Name of the Publisher (National/International) | ISBN No.  and year of publication | Credit points | Verified score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |
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(Attach copies of supporting documents)

**(b) Translation works in Indian and Foreign Languages (either the complete book or chapters in a book):**

Chapter or Research Paper–03 credits, Complete book–08 credits

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the book / chapter | Name of the publisher, ISBN No.& Year of publication | Languages | | Credit points | Verified score (for office use only) | Sl. No. of  supporting documents |
| Source | Target |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula.**
2. **Development of innovative pedagogy for courses:** 05 credits.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution | Subject | Innovative Pedagogy developed | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

**B. Design of new curricula and courses:** 02 per curricula/ course

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution | Subject | New curricula/courses developed | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

**C. Development of MOOCs**

1. **Development of a complete MOOC in 4 quadrants (4 credit course): –** 20 credits

**In case of MOOC less than 4 credits: –** 05 credits.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution | Subject | MOOC developed | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **MOOCs (developed in 4 quadrants) per module / lecture**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution | Subject | Module / lecture  of MOOC | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **Experience as content writer/subject matter expert for each module of MOOCs (at least one quadrant):**  02 credits

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Institution | Subject | Content writer/  subject matter expert  of MOOC | No. of Quadrants completed | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **Experience as Course Coordinator for MOOCs (4 credit course):** – 08 credits

**In case of MOOCs of lesser credits:** – 02 credits

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution | Subject | No. of 4 credit courses coordinated | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **E-Content** 
   * 1. **E-Content developed in 4 quadrants for a complete course/ e-book:** – 12 credits

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution | Subject | E-content in 4 quadrants for a complete course/  e-book | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

* + 1. **E-Content developed in 4 quadrants per module:**  – 05 credits

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution | Subject | E-content in 4 quadrants per Module | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

* + 1. **Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant): -** 02 credits

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution | Subject | E-content module in complete course/ paper/ e-book (at least one quadrant) | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

* + 1. **Editor of e-content for complete course/paper/e-book: - 1**0 credits

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Institution | Subject | Name of the complete course/ paper/ e-book | Credit Points | Verified Score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **(a) Research Guidance**

Ph.D.—Degree Awarded – 10 credits per each degree awarded

Ph.D.—Thesis submitted – 05 credits per thesis submitted

M.Phil./PG Dissertation – 02 credits per degree awarded

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the degree | Awarded  (Title of the thesis/dissertation) | Submitted (Title of the thesis/dissertation) | Credit points | Verified score (for office use only) | Sl. No. of  supporting documents |
| Ph.D. |  |  |  |  |  |
| M. Phil |  |  |  |  |  |
| PG Dissertation |  | |  |  |  |

(Attach copies of supporting documents)

**(b) Research Projects Completed:**

More than 10 lakhs - 10 credits

Less than 10 lakhs - 05 credits

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the project | Whether major or minor project | Funding agency | Funding received/  Total grants | Role performed:  Investigator/ Co-investigator/ Project director | Date of commencement and  date of completion | Whether outcome/ outputs sent to sponsoring Govt. agency | Credit points | Verified score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

(Attach copies of supporting documents)

**(c) Research Projects Ongoing:**

More than 10 lakhs - 05 credits

Less than 10 lakhs - 02 credits

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the project | Funding agency | Funding received/Total grants  (Rs.) | Role performed Investigator/ Co-investigator/ Project director | Date of sanction | Credit points | Verified score (for office use only) | Sl. No. of supporting documents |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

(Attach copies of supporting documents)

**(d) Experience in Project Consultancy Work:** 03 credits

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the Project Consultancy | Agency | Nature of Consultancy | Year of commencement | Credit points | Verified score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **(a) Patents registered:** International –10 credits, National –07 credits

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title and description of the Patent | Registration No. and year | International/National | Credit points | Verified score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(Attach copies of supporting documents)

**(b) Policy documents submitted to any International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government: International – 10 National – 7 State - 4**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Name of Agency | Title of the Policy Document | International / National / State | Year of submission | Credit points | Verified score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

(Attach copies of supporting documents)

**(c)** **Awards/ Fellowships received:** International – 07, National – 05

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the Award/Fellowship | Agency | Amount in Rs. | National/ International | Year of award | Credit points | Verified score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

(Attach copies of supporting documents)

1. **Delivering invited lectures/ acting as a Resource Person/ presenting papers in Seminars/ Conferences/ publishing full paper in Conference Proceedings in national and international Seminars/Conferences organized in India and abroad (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once):**

International (Abroad) –07 credits, International (within country) – 05 credits, National – 03 credits, State/ University – 02 credits

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No | Title of the seminar/conference and dates | Organizing agency | Invited lecture/Resource person/Keynote speaker/Paper presenter/Plenary speaker | National/ International (abroad)/ International (within country)/ State/University | Credit Points | Verified score (for office use only) | Sl. No. of  supporting documents |
|  |  |  |  |  |  |  |  |
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(Attach copies of supporting documents)

**SUMMARY OF RESEARCH SCORE**

|  |  |  |
| --- | --- | --- |
|  | As claimed by the applicant | Verified score (for office use only) |
| Research score from Sl. No. 1 to 5 (a) + 5 (c) |  |  |
| Research score for 5 (b) and 6 |  |  |
| Total Research Score from Sl. No 1 to 6 |  |  |

**PART – C**

1. **Have you undertaken any foreign travel for academic purposes? If yes, give details below:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Country / Countries visited | Institution and dates | Years of visit | Purpose of visit | Sl. No. of  supporting documents |
|  |  |  |  |  |
|  |  |  |  |  |

(Attach copies of supporting documents)

1. **Membership in Professional Bodies:**

|  |  |  |
| --- | --- | --- |
| Sl. No | Name of the Professional Body/ Organisation | Sl. No. of  supporting documents |
|  |  |  |
|  |  |  |

(Attach copies of supporting documents)

1. **Future Plans:**

*(Please provide a brief outline in about 300 words how you will be able to contribute to the teaching and research of the department.)*

|  |
| --- |
|  |

1. **Have you ever been punished by your organisation / institution or convicted by a Court of Law or whether any trial is pending in any Court of Law? If yes, please furnish all the details.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ANY OTHER RELEVANT INFORMATION**

Please give details of any other significant contributions, awards etc. which are not mentioned in this form

|  |  |
| --- | --- |
| Sl. No. | Details |
|  |  |
|  |  |

**Names and addresses of Two Referees:**

1. Name:

Designation:

Address:

Mobile No.

Email:

1. Name:

Designation:

Address:

Mobile No.

Email:

**PART – D**

1. **Mention under which category you meet the minimum eligibility for the post Assistant Professor: (Please Tick Mark)**
2. UGC-CSIR JRF/NET
3. Ph.D.in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulation, 2009, or the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulation, 2016, and their subsequent amendments from time to time.
4. Ph.D. registered prior to July 11, 2009, subject to the fulfilment of the following conditions:
5. The Ph.D. degree of the candidate has been awarded in regular mode only;
6. The Ph.D. thesis has been evaluated by at least two external examiners;
7. An open Ph.D. viva voce of the candidate has been conducted;
8. The candidate has published two research papers from his/her Ph.D. work out of which at least one is in a refereed journal;
9. The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC/ ICSSR/CSIR or any similar agency

To be certified by the Registrar/Dean concerned of the University, if you are claiming exemption

1. Ph.D. from a foreign University falling within the top 500 category at any time as per the ranking of any one of the following ranking agencies (i) Quacquarelli Symonds (QS) (ii) the Times Higher Education (THE) or (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai).
2. On the basis of academic qualifications only as NET is not conducted by the UGC in the discipline notified by the University.
3. **Please fill the following scoring proforma to be used by the University for short-listing the applicants, for the post of Assistant Professor:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No** | **Academic Record** | **Score claimed** | **Score to be Awarded** |
| 1. | **Graduation**  80 % & above =15 marks  Between 60 & 80% =13 marks  55% to less than 60% = 10 marks  45% to less than 55% = 05 marks |  |  |
| 2. | **Post-Graduation**  80 % & above =25 marks  Between 60 & 80% =23 marks  55% (50% for SC/ST/OBC non-creamy layer/PWD) to less than 60% = 20 marks |  |  |
| 3. | **M.Phil.**  60% & above = 07 marks  55 to less than 60% = 05 marks |  |  |
| 4. | **Ph.D.** ( 30 marks) Those with M.Phil. & Ph.D. will be entitled to only 30 marks |  |  |
| 5. | **NET with JRF -** 07 marks  JRF/NET/SET – 07 |  |  |
| **NET- 05 marks** |  |  |
| **SLET/ SET -** 03 marks |  |  |
| 6. | **Research publication in peer-reviewed or UGC listed journals**  ( 2 marks for each publication subject to a maximum of 10) |  |  |
| 7. | **Teaching/ post-Doctoral experience** ( 2 marks for each year subject to a maximum of 10; experience less than a year but with six months or more also needs to be reckoned proportionately) |  |  |
| 8. | **Awards** (subject to a maximum of 3 marks)  International Organizations/ Government of India/ Government of India Recognized National Bodies 03 marks  Awards given by the state government/University 02 marks |  |  |
| 9 | **Total Score** |  |  |

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted thereof. If at any stage, I am found to have concealed/ distorted any information or given any false statement, my application/ appointment shall be liable to be summarily rejected/ terminated without notice or compensation.

I hereby undertake that in the event of any information being found false, incomplete or incorrect, I will only be responsible and my candidature is liable to be cancelled/ my appointment is liable to be terminated.

Place: Signature of the applicant

Date:

**PART - E**

**ENDORSEMENT OF THE EMPLOYER (wherever applicable)**

Ref. No……………………………… ………… Date……………………………

1. Shri/Smt/Dr./Kum\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is a permanent / temporary employee of the organisation holding the post of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, w. e. f. \_\_\_\_/\_\_\_/\_\_\_\_\_\_ in the Pay Level/ Scale of Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He/ She is presently drawing a pay of Rs. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Certified that the information given by the applicant in this application form has been verified and found to be correct with reference to her/his service records in this institution. We have no objection for his/her application being considered by The English and Foreign Languages University. In case of selection, the applicant will be relieved as per rules.

3. Certified that no vigilance case is pending/ contemplated against the applicant and that she/he is clear from the vigilance angle.

**Place: Signature of the Employer (with office seal)**

**Date:**